



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

International U.S. Patent Application of

KIKAWA et al.

Application Number: 10/772,294

Filed: February 6, 2004

For: LASER DIODE AND MANUFACTURING  
METHOD THEREOF

ATTORNEY DOCKET NO. NITT.0186

Unit 2826

Examiner  
Mondt, Johannes P.

Honorable Assistant Commissioner  
for Patents  
Washington, D.C. 20231

**LETTER TO DRAFTSPERSON**

Sir:

In response to the requirements set forth in the Office Action mailed on February 25, 2005, Applicants are submitting drawings for Fig. 3, in which the elements of reference numbers "219" and "220" are being added into the structure of reference number "217" with lines therebetween, in connection with the above-captioned application.

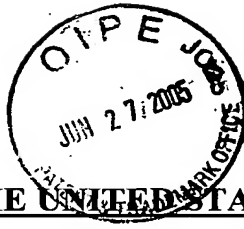
Kindly direct any inquiries in connection with this matter to the undersigned at the below-listed address and telephone number.

Respectfully submitted,

Stanley P. Fisher  
Registration Number 24,344

  
Juan Carlos A. Marquez  
Registration Number 34,072

REED SMITH LLP  
3110 Fairview Park Dr., Suite 1400  
Falls Church, Virginia 22042  
(703) 641-4200  
June 27, 2005



IFW/18

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**Honorable Assistant Commissioner  
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Washington, D.C. 20231**

**COVER LETTER**

Sir:

[ x ] The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS ALREADY PAID	RATE	CALCULATION
Total Claims	20	21	1 (Over 20)	x \$50	0
Independent Claims	3	3	(Over 3)	x \$200	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$360	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED				x ½	
				TOTAL	0

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

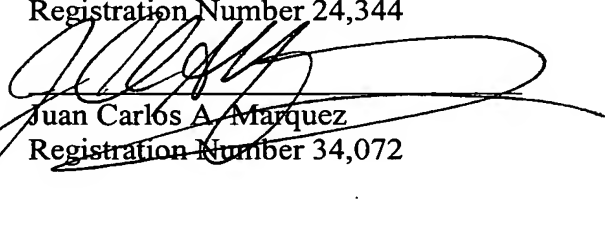
[ x ] Response to Office Action  
(with claim amendments)  
[ ] Preliminary Amendment  
[ ] Other \_\_\_\_\_

[ x ] Petition for Extension of Time (1 month)  
[ ] Information Disclosure Statement  
[ x ] Letter to Draftsperson w/1 drawing page  
[ ] Petition under \_\_\_\_\_

- [ ] Please charge my **Deposit Account Number** \_\_\_\_\_ in the amount of \_\_\_\_\_ to cover the fees for \_\_\_\_\_. A duplicate copy of this paper is enclosed.
- [ x ] A check in the amount of \$ **120.00** to cover the 1-month extension fee is enclosed.
- [ x ] The Commissioner is hereby authorized to charge any additional fees associated with this communication, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

\_\_\_\_\_  
Stanley P. Fisher  
Registration Number 24,344

  
Juan Carlos A. Marquez  
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